



## AUCTION CONTRIBUTION FORM

(Please Use One Form Per Donation)

ITEM #:

# Sutter Buttes 4-H Club

## Annual Dinner & Auction

**WHEN:** Tuesday, March 10, 2026

**WHERE:** Sutter Union High School Cafeteria

**TIME:** 5:00 PM

***Please write legibly. All fields are mandatory for recordkeeping purposes.  
This information will be used to acknowledge your donation in our auction materials.***

Individual or Company Donating \_\_\_\_\_

Contact Person \_\_\_\_\_ Parent Name (if diff): \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

In the space provided please describe, in detail, the donated item:

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Value: \$ \_\_\_\_\_

**How will our 4-H Club receive the item? (Please check one):**

We would like to make a cash donation and will provide you with a check (made payable to **Sutter Buttes 4-H Club**).

We will contact you to arrange donation pick up.

We will bring our donation to the next Club meeting **on February 10<sup>th</sup>** (for families of members only).

We will drop off our donation at the event on **Tuesday, March 10th, at or before 5:00 PM** (if you choose this option ***you must text a photo of this form*** to (530) 301-2235 by ***Friday, March 6<sup>th</sup>***).

-----YOUR RECEIPT BELOW-----

If you choose to contribute, you can use this section as a record of your donation for:  
Sutter Buttes 4-H Club (FEIN[501(c)(3)]: 94-3067788), Annual Dinner & Auction Fundraiser on March 11, 2025.

- *Item Donated:*
- *Date of Donation:*
- *Donation Value:*

*Thank you for supporting our fundraising event and for supporting the children who are working to be the future leaders of our community!*



# University of California

## Agriculture and Natural Resources

### Cooperative Extension Sutter-Yuba Counties

142A Garden Hwy  
Yuba City, CA 95991-5512  
(530) 822-7515 office  
(530) 673-5368 fax  
<http://cesutter.ucanr.edu>



January 12, 2026

To Whom This May Concern:

Members of the Sutter Buttes 4-H club have been approved to solicit donations on behalf of their club. Donations collected will be used at their upcoming fundraising dinner and auction being held on Tuesday, March 10, 2026. This annual event raises funds that are used to support club activities, community service projects, and provides scholarships to graduating seniors who have demonstrated great work and service in the Sutter Buttes 4-H club.

4-H is a national youth organization. The purpose of 4-H is to build capable, confident, and caring young individuals who are prepared to meet the challenges of a rapidly changing world. This is accomplished by engaging youth in hands-on learning experiences led by caring adults. In Sutter and Yuba Counties, there are 12 4-H clubs that reach nearly 600 youth members and 200 adult leaders.

4-H is a recognized 501(c)(3) organization. It is part of the Regents of the University of California ("The Regents") which is the legal entity composing the University of California system, it consists of ten campuses and the Office of the President. The University of California is the land grant university for the State of California created by the State Legislature in 1868 and was originally recognized by the IRS as exempt from federal income tax under section 501(c)(3) in 1939.

The Office of the President is the central administrative office of the UC system. Within this office is the Division of Agriculture and Natural Resources ("ANR") which operates the 4-H Youth Development Program, including over 800 4-H clubs throughout the State of California. The 4-H clubs' activities are tax-exempt under the umbrella of the university's section 501(c)(3) status. The University of California's FEIN number is 94-3067788.

Please contact Melissa Laney at (530) 301-2235 or [melissalaney@me.com](mailto:melissalaney@me.com) with any questions. Thank you for your time and consideration of this request.

Sincerely,

*Mary Zoller*

Mary Zoller  
Regional Program Coordinator, Region 3  
University of California, CA 4-H Youth Development Program